

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeff Sachse
7653 Kingsley Dr.
Denham Springs, LA.
70700

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Ward 1
Livingston Parish

OFFICE USE ONLY

Amend
11/14

10-P
14007720
1/8

3. Date of Primary

Nov. 4, 2014

This report covers from 9-26-14 through 10-15-14

4. Type of Report:

☐ 180th day prior to primary
☐ 90th day prior to primary
☐ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☐ Annual (future election)
☐ Supplemental (past election)
☒ (10-P)
☒ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn
☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
34830 Hwy 16
Denham Springs, LA. 70704

7. Full Name and Address of Treasurer

Kimberly R. Forman
34202 Fountain View Dr
Walker, LA. 70785

Missing in bond papers
blank and had no idea where
on them.

9. Name of Person Preparing Report

Jeff Sachse

Daytime Telephone

(225) 667-1500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of January, 2015

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(225) 667-1500
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to re-elect
Jeff Sachse

P.O. Box 33
Watson, LA.
70786

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jeff Sachse
7653 Kingsley Dr
Denham Springs, LA. 70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Ward 1, Livingston
Parish

OFFICE USE ONLY

11/14

10-P

10/24

14007720

3. Date of Primary

November 4, 2014

This report covers from 9-26-14 through 10-15-14

4. Type of Report:

___ 180th day prior to primary ___ 40th day after general
___ 90th day prior to primary ___ Annual (future election)
___ 30th day prior to primary ___ Supplemental (past election)
XX ___ 10th day prior to primary
___ 10th day prior to general ___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
34830 Hwy 16
Denham Springs, LA. 70706

7. Full Name and Address of Treasurer

Kimberly R. Forman
34202 Fountain View Dr
Walker, LA. 70785


Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

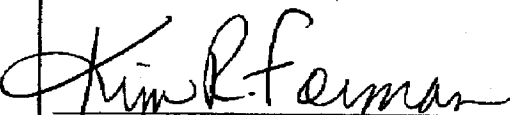
Jeff Sachse
Daytime Telephone (225) 667-1500

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of October, 2014.


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 667-1500
Daytime Telephone


Signature of Treasurer

504-559-6205
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Committee to re-elect
Jeff Sachse

P.O. Box 33 Watson
Watson, LA. 70786

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of \$25 or less	N/A
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,000.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	270.81
7. Loan Repayments Received (Schedule D)	N/A
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,270.81

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	330.76
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	330.76

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	142.76
15. <i>Plus</i> total receipts this period (Line 8 above)	1,270.81
16. <i>Less</i> total disbursements this period (Line 13 above)	330.76
17. <i>Less</i> in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	1,082.81

Form 102, Rev. 3/98, Page Rev. 3/98

Page 2 of 14 pages.

(10-P)

Amended Line 18.

Page 2 of 3

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of \$25 or less	N/A
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1,000.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	270.81
7. Loan Repayments Received (Schedule D)	N/A
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1,270.81

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	330.76
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	330.76

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	142.76
15. <i>Plus</i> total receipts this period (Line 8 above)	1,270.81
16. <i>Less</i> total disbursements this period (Line 13 above)	330.76
17. <i>Less</i> in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	940.05

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	142.76
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	1,082.81

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	270.81
22. Contributions received from political committees (From Schedules A-1 and A-2)	N/A
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	N/A
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	N/A
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	N/A

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	00.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	940.05

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	270.81
22. Contributions received from political committees (From Schedules A-1 and A-2)	N/A
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	N/A
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	N/A
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	N/A

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Garry L. Lewis 4812 Santana Circle Columbia, MO. 65203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-30-14	500.00	500.00
Parish Ready Mix, Inc. 33855 Walker North Rd Walker, LA. 70785 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-8-14	500.00	500.00
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,000. ⁰⁰	N/A
5. TOTAL (complete only on last page of this schedule)		1,000. ⁰⁰	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-29-14</u></td> <td style="width: 50%;">b. Interest rate <u>n/a</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>5.02</u></td> </tr> <tr> <td colspan="2">d. Balance due. \$ <u>5.02</u></td> </tr> </table> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* <u>9-29-14</u>	b. Interest rate <u>n/a</u> %(a.p.r.)	c. Amount borrowed* \$ <u>5.02</u>		d. Balance due. \$ <u>5.02</u>	
2. a. Date* <u>9-29-14</u>	b. Interest rate <u>n/a</u> %(a.p.r.)						
c. Amount borrowed* \$ <u>5.02</u>							
d. Balance due. \$ <u>5.02</u>							
3. Endorsers/Guarantors N/A	<table style="width: 100%;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: top; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: top; text-align: center;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>10-10-14</u></td> <td style="width: 50%;">b. Interest rate <u>N/A</u> %(a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* \$ <u>41.26</u></td> </tr> <tr> <td colspan="2">d. Balance due. \$ <u>41.26</u></td> </tr> </table> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* <u>10-10-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)	c. Amount borrowed* \$ <u>41.26</u>		d. Balance due. \$ <u>41.26</u>	
2. a. Date* <u>10-10-14</u>	b. Interest rate <u>N/A</u> %(a.p.r.)						
c. Amount borrowed* \$ <u>41.26</u>							
d. Balance due. \$ <u>41.26</u>							
3. Endorsers/Guarantors N/A	<table style="width: 100%;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: top; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: top; text-align: center;">N/a</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/a
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/a					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-11-14</u> b. Interest rate <u>n/a</u> % (a.p.r.) c. Amount borrowed* \$ <u>9.33</u> d. Balance due. \$ <u>9.33</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
--	--

3. Endorsers/Guarantors N/A	<table border="1"> <tr> <th data-bbox="706 598 987 661">4. Repayments this period Date</th> <th data-bbox="987 598 1268 661">Principal</th> <th data-bbox="1268 598 1544 661">Interest</th> </tr> <tr> <td data-bbox="706 661 987 1008">N/A</td> <td data-bbox="987 661 1268 1008">N/A</td> <td data-bbox="1268 661 1544 1008">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-11-14</u> b. Interest rate <u>N/A</u> % (a.p.r.) c. Amount borrowed* \$ <u>42.97</u> d. Balance due. \$ <u>42.97</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors N/A	<table border="1"> <tr> <th data-bbox="706 1354 987 1438">4. Repayments this period Date</th> <th data-bbox="987 1354 1268 1438">Principal</th> <th data-bbox="1268 1354 1544 1438">Interest</th> </tr> <tr> <td data-bbox="706 1438 987 1789">N/A</td> <td data-bbox="987 1438 1268 1789">N/A</td> <td data-bbox="1268 1438 1544 1789">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-14-14</u> b. Interest rate <u>N/A</u> ^{n/a} <u> </u> %(a.p.r.) c. Amount borrowed* \$ <u>44.04</u> d. Balance due. \$ <u>44.04</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u> </u>								
3. Endorsers/Guarantors N/A	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> </tbody> </table>			Date	Principal	Interest	N/A	N/A	N/A
Date	Principal	Interest							
N/A	N/A	N/A							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-14-14</u> b. Interest rate <u>N/A</u> ^{n/a} <u> </u> %(a.p.r.) c. Amount borrowed* \$ <u>19.50</u> d. Balance due. \$ <u>19.50</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u> </u>								
3. Endorsers/Guarantors N/A	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>N/A</td> <td>N/A</td> <td>N/a</td> </tr> </tbody> </table>			Date	Principal	Interest	N/A	N/A	N/a
Date	Principal	Interest							
N/A	N/A	N/a							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-14-14</u> b. Interest rate <u>n/a</u> <small>%(a.p.r.)</small> c. Amount borrowed* \$ <u>95.25</u> d. Balance due. \$ <u>95.25</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
--	---

3. Endorsers/Guarantors <div style="text-align: center;">N/A</div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center;">N/A</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/A
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/A					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)
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1. Name and address of lender Jeff Sachse 7653 Kingsley Dr Denham Springs, LA. 70706	2. a. Date* <u>10-15-14</u> b. Interest rate <u>N/A</u> <small>%(a.p.r.)</small> c. Amount borrowed* \$ <u>13.44</u> d. Balance due. \$ <u>13.44</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>
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3. Endorsers/Guarantors <div style="text-align: center;">N/A</div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center;">N/A</td> <td style="height: 150px; vertical-align: middle; text-align: center;">N/a</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	N/A	N/A	N/a
4. Repayments this period Date	Principal	Interest					
N/A	N/A	N/a					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Wholesale Sign 11386 Darryl Dr Baton Rouge, LA. 70815	9-29-14	Galvanized sign stakes	59.95
Watson Auto & Hardware 34972 Old Hwy 16 Denham Springs, LA. 70706	9-29-14	Plastic cable ties for large signs	5.02
Wal-Mart 34025 Hwy 16 Denham Springs, LA. 70706	10-10-14	Food items and ingredients for Rally-cookout Laguna meet & greet	41.26
Sams Club 201 Bass Pro Blvd Denham Springs, LA. 70726	10-11-14	Supplies for meet & greet	9.33
Baton Rouge KOA 7628 Vincent Rd Denham Springs, LA. 70726	10-11-14	Propane gas refill used for cooking at meet & greet Laguna & Spring Lake	42.97
Wal-Mart 34025 Hwy 16 Denham Springs, LA. 70706	10-14-14	Supplies and food items for Spring Lake meet & greet	44.04
Oak Point Market 35045 Hwy 16 Denham Springs, LA. 70706	10-14-14	Cold drinks (sodas) for meet & greet	19.50
Johns Grocery & Hardware 34019 Walker North Rd Walker, , LA. 70785	10-14-14	Food and supplies for BBQ-meet & greet, SpringLake	95.25
3. SUBTOTAL (optional)			317.32
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Johns Grocery & Hardware 34019 WalkerNorth Rd Walker, LA. 70785	10-15-14	food ingredients for Spring Lake BBQ, meet & greet	13.44
3. SUBTOTAL (optional)			13.44
4. TOTAL (optional - complete only on last page of this schedule)			330.76